

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

May 29, 2012

Shepherd's Staff c/o Mark Marquis 1227 First Street Wenatchee WA 98801

RE: Water Right Change Application No. CS4-27880C (CHEL 11-04)

In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision (ROD), Report of Examination (ROE), and all comments, protests, objections and other relevant information submitted by the Chelan County Water Conservancy Board (the Board) for the above referenced application for change.

Ecology has <u>modified</u> the decision of the Board and the proposed change/transfer of water right is <u>approved</u> under the following conditions:

Summary of Ecology's Final Order

MAXIMUM CFS	MAXIMUM	GPM	MAXIMUM AC-FT/YR		TYPE OF USE, PERIOD OF USE		
0.04 cfs			10.54		Continuous Domestic Supply		
SOURCE			The second second	ALEXANDER O		OF (IF SURFACE WATER	
Unnamed spring	and wells				Beaver	Creek	
1/4	1/4	SECTION 7	TOWNSHIP	RANGE	WR	A COUNTY.	
NE	NE	16	26 N	18 E.V	V.M. 45	Chelai	1
S 1/2	SE	6	26 N	18 E.W	/.M. 45	Chelai	1
261806440000							
261806430050	N OF PROPERTY	V ON WHICH WAT	PED IC TO DE HIGED AC A	DDDOVED DV T	HE DOADD		
261806430050 LEGAL DESCRIPTION			ER IS TO BE USED AS A		HE BOARD	-	
261806430050 LEGAL DESCRIPTIONS 1/2 SE 1/4 of Se			Y.M. Chelan County			RANGE	
261806430050 LEGAL DESCRIPTIONS 1/2 SE 1/4 of Separcel no.	ction 6, T. 26	N., R. 18 E.W	.M. Chelan County	TOWN	SHIP		
261806430050 LEGAL DESCRIPTION	ction 6, T. 26	N., R. 18 E.W	M. Chelan County	/	БНІР	RANGE 18 E.W.M. 18 E.W.M.	100
261806430050 LEGAL DESCRIPTION S ½ SE ¼ of Separcel no. 267807100050 261806440000	ction 6, T. 26	N., R. 18 E.W ''A NE SE	M. Chelan County SECTION 7	7 Towns 26 N	БНІР	18 E.W.M.	
261806430050 LEGAL DESCRIPTION S ½ SE ¼ of Separcel no. 267807100050 261806440000	otion 6, T. 26 NE S 1/2	N., R. 18 E.W NE SE DEV	7.M. Chelan County SECTION 7 6	TOWNS 26 N 26 N	SHIP	18 E.W.M.	IS DATE:





Shepherd's Staff CS4-27880C May 29, 2012 Page 2 of 3

Ecology has **MODIFIED** the decision of the Board as follows:

- 1. The Board's decision has been modified as noted in the table above.
- 2. The following provision is ADDED to the ROE:

"If the use of the Kris Norby and/or the Alpine Boys Ranch well(s) have been permanently discontinued, then the well(s) shall be decommissioned in accordance with WAC 173-160-381."

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by chapter 43.21B RCW and chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in chapter 43.21B RCW and chapter 371-08 WAC.

Shepherd's Staff CS4-27880C May 29, 2012 Page 3 of 3

ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses		
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608		
Pollution Control Hearings Board 1111 Israel Road SW, Ste 301 Tumwater WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia WA 98504-0903		

For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov
To find laws and agency rules visit the Washington State Legislature Website: http://www.leg.wa.gov/CodeReviser

Mark Kemner, LHG, Section Manager

Water Resources Program/CRO

MK:SP:gg/SharePoint WR Docs

Enclosures: Your Right to Be Heard

Construction Notice

Water Measuring Requirements and Form 1

By Certified Mail: 7010 0290 0000 7131 1156

cc: Janet Rajala, Department of Ecology, Eastern Region Office (email pdf)

Lisa de Vera, Chelan County Water Conservancy Board

Mark Peterson, Peterson Law Office

Mike Wilson, P.E., Department of Health/Spokane

Philip Rigdon, Director, Natural Resources Division, Yakama Nation

Lois Trevino, Administrator, Environmental Trust, Colville Confederated Tribes